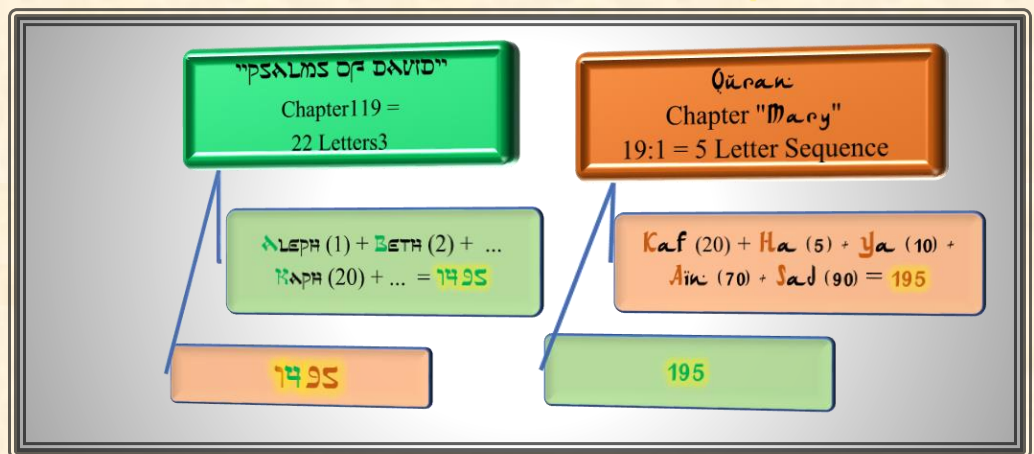


THE ARK (An Introduction)

In the 5th century (BCE), XENOPHANES, a teacher and pious philosopher on “divine life”,¹ criticized the quasi-human HOMERIAN gods, suffering from immorality (e.g. deception, theft, and adultery”) as nepotistic fantasies; fantasies promoted by humans in an irrational, hostile Earth; hostilities suffered by XENOPHANES’ in his own adverse “exile”.²

He put to the arrogant world: “If horses could draw, they would draw their gods like horses”, due to ego.³ XENOPHANES believed in ONE, but “in no way like men in shape or in thought...”⁴ Now, examine the above diagram on the RELATIONSHIP between Psalm 119 (a

chapter from the HEBREW Bible) and Mary 19:1 (a verse from the Arabic QURAN). Ask: Who would use algebraic ink (e.g. letters as numbers)



to draw with modern Set Theory,⁵ numerical correspondence in coordinates (i.e. 119 and 19:1); in sets (e.g. אצח and Ain) and in quantified mathematical values of sets (e.g. אצח (70), Ain (70) in the HEBREW 1495 and Arabic 195)?

ONE would do this to create an Intra-Connected, multi-lingual, multi-scriptural Network, without injustice to any community or Scriptural Uniformity; to protect diversity as a function of a supernatural Methodology (bestowed upon the Indigenous). The answer is from the story on the Singularity in pursuit of Friendship; conveyed in Demonstrative Script.

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¹ The Reign of the Whirlwind, Professor H. A. Harris, (© 1999) at Chapter 6 (“XENOPHANES”) at page 104 on “displaced”; page 105 on “exile”; 106 on “divine life”; and page 106 on “adultery”. Note: All citations in the ARK are for the point cited, not the whole work in the citation, unless otherwise expressly stated.

² XENOPHANES at page 104-105 on “exile” due to the arrival of the “Mede” and page 104 on “the rational praise of God, not fantasies and fairy-tales of the old myths”. Is there a substantive link between ego and “religion”?

³ Philosophy 100 Essential Thinkers, Professor Stokes, (© 2002 Arkturus Publishing) at pages 12-13 on “XENOPHANES of Colophon” (“Philosophy 100”). See also XENOPHANES at page 104 on “rational piety”.

⁴ Philosophy 100 at pages 12-13 on “XENOPHANES of Colophon”. See also XENOPHANES at page 107 on the superiority of Wisdom over “strength of men [and] ...horses...” and page 108 on horses drawing sectarian gods.

⁵ Numbers, Guedj, Denis, (© Gallimard 1996), (© on English translation Harry N. Abrams Inc. 1997) at page 167 on “Set Theory” as in the “study of the structure, size, and properties of sets.”

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A. The Root of GOD

MEDITATE with THOUGHT

Is it impossible to prove the existence of the ONE with one equation despite many conflicted "religions", rooted in inconsistent Scriptural languages during rudimentary mathematical times?

GOD proved the presence of the ONE, whom XENOPHANES described as "in no way like men in shape or in thought..."

The nature of GOD is "seen" through assembled multi-lingual, mathematical evolution, distributed in splintered form; not as one, connected, consistent Scriptural Network rooted in equation. Is there "ALEPH", "A", ALPHA and ALif?

The impossible is a function of the possible; the possible is a function of the Natural, but the possible also includes the supernatural such as the single equation on the existence, meaning and purpose of GOD, "...in no way..."

i. Polarity in Equation

1. The GOD equation contains five (5) terms; each term is based upon a portion of 109 unhidden, countable, linguistically distinct, but mathematically intra-connected elements in evolution; each piece represents (in it's dis-connected state), sacred scriptural or other evolution to diverse communities; Communities of the "Hindu", Haudenosaunee; "Jewish", "CHRISTIAN" and "Muslim".⁷
2. The equation shows one consistent Pattern; both are theoretically impossible. The equation is as follows: $(2 + 22 + 1 + 4 + 78 = 109)$; this is the foundation of Network.

(the "Equation")

ii. Polarity in Unity

3. Death only attends if there is a semblance of life; its polar co-dependant pair; one doesn't appear, without the opposite other, in the same reality. Differences are sometimes in degrees between pairs (e.g. fatal sickness and death); both death and life are related necessities of the same reality; and both are from the same ETERNITY' -> an endless, polar state... without life; and with life or rather disorganized breathless life...

⁷ Note: It is highly recommended that one read the whole of "In the Name ..." Fancy, H. (© 7-4-2014) at www.thearkpair.com on the application of the 7th Seal (with Pi) to the evidence on Creation and Accountability in the Scriptural Network including GENESIS 2:1, and JV 4:1 on Creation; and MALACHI 2:1 (or GENESIS 1:4) and JV 1:4 on Accountability ("The Evidence"). See also "DIVISION & DISPAIR" at the same website on the ugliness of sectarianism and a response from the Ark. Observe that "Muslim" and "muslim" are not the same title.

4. The absence of nothingness comes with a presence of **SOMETHINGNESS** in the same reality. **REASON** mandates **ETERNITY** because of **POLARITY** i.e. living somethingness in nothingness such as a fertilized egg in a materially lifeless shell. Absence is never alone; because absence is a **direct function** of presence; but not necessarily in an orderly way.
5. The terms of the 'EQUATION' (e.g. 22 and 78) are **POLAR co-dependant pairs** originating from **ETERNITY**; formerly mixed-up material **ORGANIZED** into pairs of opposites through **separation** and **correct pairing** of the mixed-up. Divine **IMMORTALITY** is a function of the separation (by line, not dissection) of the "existent" and the non-existent.
6. The above is a part of GOD's linguistic and mathematical **REASONING** in the ancient **रिग् वेदा** ("RV"); more than 3500-year-old orthodox **Scriptural इन्द्रकृत देवव्युत्पत्ति** preceded by an oral history.⁸ **RV 10:129** explains the **ORIGIN** of GOD through the **ORGANIZATION** of a portion of the materially (not completely) **chaotic** pre-existent **ETERNITY** because the absence of nothingness comes with a presence of **SOMETHINGNESS**.
7. This **ETERNITY** consists of **polar co-dependant pairs** (e.g. **order** and **disorder**) in a materially **unpaired mixed-up environment** or **viroenmant**. **REASON** prohibits nothingness **without SOMETHINGNESS** in the same reality, because if there is **disorder** there must also be **POLAR order**; otherwise what is **disorder**?
8. **RV 10:129:4** confirms that **GOD** is **ORGANIZATION** in accordance with measurable **PATTERN**; beginning from within **ETERNITY** through the separation of **existence** (as in **life** such as **IMMORTALITY**) from **non-existence** (**death** and **entropy**)⁹ within the same reality.¹⁰
9. **Atheists** are not wrong to speak of the origin or **ETERNITY** in the context of the absence or nothingness but are wrong to simultaneously deny the presence of **SOMETHINGNESS** in

⁸ The Rig Veda, Translator Ralph Griffith, (1896) at "The Rig Veda". See <http://www.sacred-texts.com/hin/index.htm#vedas> Note: The Translator of the cited Vedic translation observed that "Scholars have determined that the Rig Veda, the oldest of the four Vedas, was composed about 1500 B.C..." but there is debate on the exact or approximate age of the Vedas. The Vedas originally arose in oral format and were passed down.

⁹ See "The Second Law of Thermodynamics", Prof. Morowitz (of Physics and Biology at Yale), <http://www.panspermia.org/seconlaw.htm> at page 4. Note: Professor Morowitz drew a distinction between thermodynamic entropy and logical entropy. We are addressing and applying logical entropy within **GOD**. On logical entropy the Professor explained "The rule that **things** never organize themselves is also upheld in our everyday experience. Without someone to fix it, a broken glass never mends..." At its simplest, **entropy** is disorder or decay. Query: Do **polar paired** charges of (+) and (-) in **electricity** self-organize into **CURRENT** under **unseen** law?

¹⁰ **RV 10:129:4** (in part) as follows: "...Sages who searched with their heart's thought discovered the **existent's kinship in the non-existent**." Note: The font, color, and other coded traits in **existence** and **non-existence**, as also applicable to other **DEMONSTRATIVE SCRIPT**, does not appear in the original cited source as is a common in **ARL**.

the same reality although absence makes no sense without presence – its polar co-dependant pair.

10. The GOD **EQUATION**' is a function of the **POLAR** co-dependant pairs from **ETERNITY** because absence is never without its polar co-dependant presence, but in a materially unpaired chaotic space. Nothingness is the absence of **SOMETHINGNESS**; in the same reality.

(the "ETERNITY")

iii. **Polarity** in **PATTERN**

11. The **PATTERN** to **GO** began with a **single** polar co-dependant pair, which expanded into **complexity**; into **109** unhidden **polar paired**



elements in **Inter-Connected** structure; with **PATTERN**. This was referenced by **CONFUCIUS** at **12:8**, before year **ZERO** as follows: "If patterns were like plain substance and plain substance like patterns, the pelts of tigers [as shown]¹¹ and leopards would be like those of hounds and sheep."¹² Sheep and Tigers are the most extreme **polar, co-dependant pairs** in **12:8**; polar in outer on "pattern" and in thought and behavior; but their **diversity** in "pattern" strengtens the **unity** due to absence of **UNIFORMITY**.

12. Those are primary traits of the **EQUATION** because **12:8** is **diffusely** connected to the **PATTERN**. **Insight**: **12:8** is a **paired point** in the **109**; it is the specific point of the **12th** **HEBREW** **algebraic** letter of "**LAMEDH**" or "**L**". GOD separated it by **8** verses from every other **HEBREW** letter in **PSALM 119**. **12:8** on "pattern" and **12•8** are **PATTERN**.

13. The **algebraic letters** in the **PATTERN** represent **quantities**,¹³ based upon the **ancient** mathematical system of **Alphabetic Numeration**.¹⁴ Therefore, "**L**" represents **30** and

¹¹ See: Indian Tiger at https://commons.wikimedia.org/wiki/File:Nagzira_Tiger_By_Vijay_Phulwadhawa.jpg entitled "...Nagzira Tiger..." Envision patterns: sheep follow defined path; Tigers define path; and goats rebel...

¹² See the history, writing and verses in "The Analects of Confucius", Translator Professor Eno, (© 2015 Eno) at [http://www.indiana.edu/~p374/Analects_of_Confucius_\(Eno-2015\).pdf](http://www.indiana.edu/~p374/Analects_of_Confucius_(Eno-2015).pdf). at **CONFUCIUS** **12:8** as follows in part: "...If patterns were like plain substance and plain substance like patterns, the pelts of tigers and leopards would be like those of hounds and sheep." On **12:8** (AR-L) evidence observe the following mathematical statement under modern Set Theory despite the ancient knowledge in the **12:8 patterns**: $(1 + 28 = 29) \subseteq \{29 = 29\}$.

¹³ **Note**: Unlike the people of the Indian sub-continent, Greeks, Romans, Hebrew people "did not create special symbols for numbers; instead they assigned a specific letter to each digit" and "these are called alphabetical numeration". The same occurred in respect of Arabic. See overview of Alphabetic Numeration at *Numbers*, Guedj, Denis, (© Gallimard 1996), (© on English translation Harry N. Abrams Inc. 1997), (the "Numbers") at pg. 34.

¹⁴ See **Numbers** at pages 32-33 re: "writing was invented" [as in **discovered**] in 3300 B.C. by Babylonians; page 34 re: Greeks, Romans, Hebrews use letters instead of "special symbols called numbers". The use of letter for numerical quantities was also practiced by Arabs. On the historical values of **Arabic** letters see "Overview of Abjad Numerical System", Frank Lewis, at Bahá'í Library Online, p. 1 at http://bahai-library.com/lewis_abjad_numerological_system. See also "Baha'i Glossary", Marzieh Gail, (© 1955 National

links to its face-to-face Arabic algebraic paired sequence of “Alif. Lam. Ra” in Surah 12 with a total value of (A (1) + L (30) + R (200) = 231). Observe the consistent PaTtLeN between 12:8, 12•8 and ALR in Surah 12 (with 18th letter “L”).

$$\text{(the “12:L”)} = (\text{ALR-L})^{15}$$

14. The PaTtLeN was made by GOD before discovery of number on Earth with 109 unhidden elements known as GOD-Particle⁷; it appears with quantified values on the algebraic. The link between Confucius 12:8 and Pattern is marked with ☀:

S U P E R N A T U R A L	Z 7	H 8	T 9	Y 1 0	R 2 0	☀ 3 0	M 4 0	N 5 0	S 6 0	70 (70) 195	P 8 0	T 90	Q 10 0	R 20 0	S 30 0	T 40 0	1	A 8 0 1	A 80 1	A 80 1	9 Un- paired Surahs with 19 letters (as in 7 HAM; ASO; Q & D.
	ALM 7 1	ALM 7 1	ALMS 16 1	ALR 2 3 1	ALR 2 3 1	ALR 2 3 1	ALR 2 3 1	ALR 2 3 1	ALR 2 3 1	ALR 2 3 1	TH 4 9	TH 10 9	TH 69 9	TH 10 9	TH 71 71	TH 7 1	TH 7 1	TH 70	TH 90		

$$\text{(the “Impossible PaTtLeN”)}^{16}$$

15. Is the Introduction on the link by subsets under SET Theory between 12:8; 12•8 and 12•18 too complex? Simplify: Oneness is the essence of the PaTtLeN; it is impossible to understand the layered multi-linkual, Intra-Connected ((Truth purposefully or correctly, without also understanding its polar codependent paired relationships. Examine the 1st simplified root of the Singularity’ objective evidence on the 105 polar paired PaTtLeN shown in a parale structured format above:

Spiritual Assembly) at pages 1-7 accessible at http://bahai-library.com/pdf/g/gail_bahai_glossary.pdf. On the historical values of HEBREW Particles see "Hebrew Alphabet: Numerical Value" see "Bukharian Jews, USA". See also http://www.bjewssusa.com/hebrew_alphabet_04.htm. For more details on these issues see Numbers: The Language of Science, Dantzig, Tobias, (© 2005 Pearson Education Inc.) at page 40-41 on “Gematria”; see also "The Crest of the Peacock" Joseph, G., (3rd Ed), (© 2011) Princeton University Press at page 465 re: chart on 8 numeral systems beginning with Brahmi in 300 B.C., Western Arabic in 950 A.D. and Eastern Arabic in 800 A.D. where the bolded two Arabic numerical digits systems are recognizably close to the modern numeral digit systems.

¹⁵ Note: L or L (30) plus 12 takes you to the source of all polar pairs at Tao 42; add 8 and see the start of the Judgment Day in respect of the principled results from the polar co-dependant pairs in category and degree at Tao 50; the 50 is in link with the final Particle⁷ of “P” (50); time expires and Tria begins. “P” is the 9th at the 19th above.

¹⁶ Note: Those who read The Evidence (see footnote 1, supra) with see all 21 GOD-Particle⁷ of the sub-systemic 7th Seal (e.g. 3rd distinct set of TH with a sum of 14 at page 13) in the Impossible PaTtLeN; see the spiralling shape of “☀” in ALMS in polar contrast to the “☀” in ALR and “0” in TH (representing Pi).

1. **109**: This is the solution to the **GOD** Equation: $(2 + 22 + 1 + 4 + 78) = 109$.
2. **29-29**: There are exactly **29** unhidde**n** (mostly single) **GOD-Particle**s in the first row of the **PaTtLeN** consisting of (... **22** + **1** + **4** = **29**); as in **22** **HEBREW**; **1** **इन्द्रको**; and **4** **ἄρξξ** **Particle**s. There are **also** exactly **29** **Qurānic** with **78** **Arabic** countable (mostly sequenced) **algebraic Particle**s. There is **balance** between the multi-lingual **29=29** in paired rows.
3. **22-1-3**: The **इन्द्रको** and **ἄρξξ** **Particle**s were revealed with definition; **GOD** said “**إِ بَرَّ بَ**” and a “**combinations of letters**” at **ata 10:33**; and **GOD** said “**I am the ALPHA and the ΩMEGA...**” at **Revelation 22:13**. **Observe**: In the upper row of the **PaTtLeN** there are exactly **22** **HEBREW** with **1** **इन्द्रको**; and **3** **ἄρξξ** **pairs** of “**ΑΩ**” **Particle**s in **PaTtLeN** (**22:13**) \subseteq {**22=1=3**}.
4. **Infinites**: **3** **Qurānic** algebraic sequences **directly** link to **3** distinct **infinities** of ϕ , “**π**” and **Pi**, in accordance with 19th century **Set Theory**. Those infinities define the **shapes** of **sin**, consequence, and **TRULe** with number, meaning, color...; **sin** and **TRULe** are also represented by **2** naturally, visibly living **Particle**s on the melting **Earth**; bestowed to the **Indigenous**...
5. **30-30**: The **natural** are **polar paired plants** (fruit with leaves) which apply **key facets** of the subsequent **abstract algebra**. The polar plants are also analytical tools of the **PaTtLeN** producing a combined **unhidden**, paired balance of the flora and formulas of **30-30**.
6. **19**: The plants are **tangible**, visibly living, measurable, **sensational Particle**s grown under intangible **Light** of the Equation whose mathematical **root is 10**; a subset of **109**; the solution to $(2 + 22 + 1 + 4 + 78) = 109$. The intra-connected **Multi-Lingual PaTtLeN** conveyed during **rudimentary** mathematical times (over millennia) is **Impossible** to accomplish without **GOD**.

(“**रुद्र 1**”)

16. This is principle **1** in the **Sacred Tree** and was entitled “**WkDleness**”; it is the **Wisdom** of **ORGNication** and the methodology to the **PaTtLeN** on **unity** without ritualistic or other **UNIFORMity**. **Sectarian** unity via **uniformity** is a **coerced** reality; or **fallacy**.
17. Therefore, the methodology applied by **GOD** to accomplish **PaTtLeN** was through **unity** with **diversity** as in polar paired co-dependency in **EquaTio**. The method was memorialized in the **Indigenous**’ **Sacred Tree** as follows in part: “*Everything is part of a single whole. Everything is connected in some way to everything else. It is therefore possible to understand something only if we understand how it is connected to everything else.*”¹⁷ **Grace** is unseen **REASON**; not seen **race**.

(“**Methodology**”)

THIS CONCLUDES the **1st 5** sub-parts on the **GOD-EquaTio** with polar **PaTtLeN** in **17** verses, on **7** pages in an **Introduction** to the **ark**, in the **ARK...**

¹⁷ *The Sacred Tree*, Phil Lane (Chairman), (© 1984 Four Worlds International) at page at page 26. Apply your **knowledge** and **corresponding mathematical experience** on **fit** between **Particle**s in the **PaTtLeN**; apply your **Wisdom** to the question on the title page of the **Ark**: **Who** would use **algebraic link** (e.g. letters as numbers) to draw with modern **Set Theory** numerical correspondence in coordinates (i.e. **119** and **19:1**); in sets (e.g. **אין** and **Ain**) and in quantified mathematical values of sets (e.g. **אין (20)** & **Ain (70)** in the **HEBREW 1495** and **Arabic 195**, respectively)? To the **Reasoning**, **GOD** gave principled **cooperation**; to the monkey **GOD** gave **conflict** and competition over **perishable** things; and to **rarity** who practice **WkDleness** the **ONE** gave the relationship of **friendship**...